

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 14566-8-13-40

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Lee Green Nelson, of Greenville County, S. C.

SEND GREETINGS:

WHEREAS I, the said Annie Lee Green Nelson

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

One Thousand, Two Hundred & no/100

(\$ 1,200.00) Dollars, with interest at the rate of 6% per centum per annum, to be repaid in installments of Twelve and no/100

(\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if on any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection of said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Annie Lee Green Nelson

RECORDED  
AT 1:05 P.M. OCTOBER 11 1942  
R. M. C. FOR GREENVILLE COUNTY  
# 11896

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Annie Lee Green Nelson

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in the Town of Fountain Inn, on the east side of Weston Street, and having, according to a recent survey, made Jan. 26, 1942, by W. J. Riddle, surveyor, the following metes and bounds, to-wit:

"Beginning at an iron pin on the east side of Weston Street at the corner of property of Mrs. Mahon, and running thence along the line of her property, N. 54-0 E. 266 feet to an iron pin; thence still with Mrs. Mahon's line, S. 36-55 E. 67 feet to an iron pin, corner of other property of the mortgagor; thence along the line of that lot, S. 54-0 W. 266 feet to an iron pin on the east side of Weston Street; thence along the line of said Weston Street, N. 36-55 W. 67 feet to the beginning corner, being the northern portion, with the two-story residence thereon, of the lot conveyed to me by E. B. Martin by deed dated Feb. 28, 1936, and recorded in the R.M.C. Office for Greenville County in Vol. 184, page 316."